

# REQUEST FOR INFORMATION (RFI)

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**PROJECT:** Building "A" Remodel and Building Renovations      **RFI NO.:** PB-001

**OWNER:** West Side Health Care District      **DATE:** 06/30/2025

**CONTRACTOR:** Black/Hall Construction, Inc.  
P.O. Box 445  
Taft, CA 93268

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**DRAWING REFERENCE:**      **SPECIFICATION REFERENCE:**

**BRIEF TITLE:** Exam Rooms 2 & 3 Sinks

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**DESCRIPTION OF CLARIFICATION REQUIRED (attach sheets as necessary):**

Sheet P3 at exam rooms 2 & 3 show new sinks. There is no description of this fixture. Please give fixture description, make, model, faucet, etc.

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**CONTRACTOR'S PROPOSED SOLUTION:**

COUNTERTOP WITH INTEGRAL SINK FURNISHED UNDER THE SOLID COUNTERTOP SPECIFICATION SECTION. JUST J35FS FLAT GRID STRAINER. CHICAGO "HYDRONIC" "ECAST" #116.303.AB.1 SINGLE HOLE (OR T&S BRASS OR ZURN EQUAL). DUAL BEAM SENSOR OPERATED, 120V/1Ø ELECTRIC POWERED FAUCET WITH 12 VOLT A.C. TRANSFORMER. 5-1/4" RIGID/SWING GOOSENECK SPOUT WITH 1.5 GPM LAMINAR FLOW NON-AERATING OUTLET. LEONARD #170A-LF, POINT OF USE THERMOSTATIC MIXING VALVE.

CONNECTION SIZES			
SOIL OR WASTE	VENT	DOMESTIC COLD WATER	DOMESTIC HOT WATER
2"	1 1/2"	1/2"	1/2"

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<b>INITIATOR:</b> Black / Hall Construction Inc.	<b>SIGNATURE:</b>
<b>DATE RESPONSE REQUIRED:</b> ASAP	

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# REQUEST FOR INFORMATION (RFI)

<b>PROJECT:</b>	Building "A" Remodel and Building Renovations	<b>RFI NO.:</b>	PB-002
<b>OWNER:</b>	West Side Health Care District	<b>DATE:</b>	06/30/2025
<b>CONTRACTOR:</b>	Black/Hall Construction, Inc. P.O. Box 445 Taft, CA 93268		

<b>DRAWING REFERENCE:</b>	<b>SPECIFICATION REFERENCE:</b>
<b>BRIEF TITLE:</b> Exam Rooms 2 & 3 Water Heaters	

**DESCRIPTION OF CLARIFICATION REQUIRED (attach sheets as necessary):**

Sheet P3 @ exam rooms 2 & 3 shows an H-1 at both exam rooms. The North Shows a note 3, the South room does not show a note 3. Please clarify, are the water heaters necessary? The building has a hot water system.

**CONTRACTOR'S PROPOSED SOLUTION:**

The electric water heater originally shown serving Exam Rooms 2 and 3 (Sheet P-3) shall be removed from the project scope. All associated electrical and plumbing connections shown in the construction documents related solely to this water heater are to be omitted. Any necessary re-routing of affected services shall be coordinated in the field and submitted for review if required.

<b>INITATOR:</b> Black / Hall Construction Inc.	<b>SIGNATURE:</b>
<b>DATE RESPONSE REQUIRED:</b> ASAP	

# REQUEST FOR INFORMATION (RFI)

<b>PROJECT:</b>	Building "A" Remodel and Building Renovations	<b>RFI NO.:</b>	PB-003
<b>OWNER:</b>	West Side Health Care District	<b>DATE:</b>	06/30/2025
<b>CONTRACTOR:</b>	Black/Hall Construction, Inc. P.O. Box 445 Taft, CA 93268		

<b>DRAWING REFERENCE:</b>	<b>SPECIFICATION REFERENCE:</b>
<b>BRIEF TITLE:</b> Exam Rooms 2 & 3 Expose all Utilities	

**DESCRIPTION OF CLARIFICATION REQUIRED (attach sheets as necessary):**

Sheet P3 keynote 4 states "expose all utilities to wall behind existing sink" for the north exam room. No such note for the south exam room. Is this piping to be exposed on the wall behind the existing sink? Or should this note read "expose all utilities in wall behind existing sink?"

**CONTRACTOR'S PROPOSED SOLUTION:**

Keynote 4 should read:  
"Expose all utilities *in wall* behind existing sink"  
This applies to both the North and South Exam Rooms.

<b>INITATOR:</b> Black / Hall Construction Inc.	<b>SIGNATURE:</b>
<b>DATE RESPONSE REQUIRED:</b> ASAP	